

# ATTENDEE REGISTRATION FORM



Complete the registration information below and return it to APSA at [registration@publicsafetyaviation.org](mailto:registration@publicsafetyaviation.org) or visit [www.publicsafetyaviation.org](http://www.publicsafetyaviation.org). Payment must accompany registration. Conference course and Conference badges may be picked up at the Registration Desk at the **Broward County Convention Center (Exhibit Halls B/C Lobby)**. You must have a badge for admittance into APSCON Unmanned 2026. Please print the information below for each individual in your party. All names will be listed on conference badges exactly as they are shown below. *Note: Changing a course once registered will result in a \$50 administrative fee and may delay receipt of course materials.*

**REGISTRANT:** \_\_\_\_\_  
 First Name Last Name

**GUEST 1:** \_\_\_\_\_  
 First Name Last Name

Adult (19↑)  
 Child (18 ↓)

**AGENCY:** \_\_\_\_\_

**GUEST 2:** \_\_\_\_\_  
 First Name Last Name

Adult (19↑)  
 Child (18 ↓)

**RANK/TITLE:** \_\_\_\_\_

**GUEST 3:** \_\_\_\_\_  
 First Name Last Name

Adult (19↑)  
 Child (18 ↓)

**APSCON Unmanned registration includes your choice of one of the following courses (Monday-Tuesday) as well as numerous UAS-specific 90-minute classes (Wednesday).**

## APSCON Unmanned COURSE & CLASSES

Please select one option

### Monday-Tuesday Course Days

	<u>Member</u>	<u>Non-Member</u>
Public Safety Drone Ops – Drone Unit Mgr.	<input type="checkbox"/> \$415	<input type="checkbox"/> \$515
Public Safety Drone Ops – UAS Operator	<input type="checkbox"/> \$415	<input type="checkbox"/> \$515
Public Safety Drone Ops – Counter-Drone Measures	<input type="checkbox"/> \$675	<input type="checkbox"/> \$775

### Tuesday Course Day

Public Safety Drone Ops – DFR Program	<input type="checkbox"/> \$225	<input type="checkbox"/> \$325
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-- Above courses include Wednesday Classes – Simply attend the classes of your choice on-site; AND APSCON 2026 Opening Reception on Wednesday evening. --

### Wednesday-Thursday Course Days

sUAS Proctor Training – Basic/Open (Levels 1-3)	<input type="checkbox"/> \$675	<input type="checkbox"/> \$775
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-- Above course includes special events Wednesday, Thursday and Friday, as well as Conference registration on Friday. --

## APSCON CONFERENCE [CLASSES/EXHIBIT HALL (Wed[PM]-Fri)]

**Register by June 15<sup>th</sup> and Receive 10% Off APSCON Member or Non-Member FULL CONFERENCE (Classes/Exhibit Hall) Registration Fee. Use CODE: APSCONADVREG26**

<input type="checkbox"/> Member (Full Conference)	\$315
<input type="checkbox"/> Non-Member (Full Conference)	\$415
<input type="checkbox"/> Full-Time Student (Full Conference) ***	\$175
<input type="checkbox"/> Family Member (Adult 19+) (Full Conference) ****	\$175
<input type="checkbox"/> Family Member (Child 18 and under) (Full Conference)	\$125
<input type="checkbox"/> Member (1-Day Conference)	\$200
<input type="checkbox"/> Non-Member (1-Day Conference)	\$300
<input type="checkbox"/> Family Member (Adult 19+) (1-Day Conference)****	\$130
<input type="checkbox"/> Family Member (Child 18 and under) (1-Day Conference)	N/C

**For 1-Day Registration, select the day attending:  Thursday  Friday**

\*\*\* To qualify to attend at the full-time student registration fee, you must not be employed full-time by a public safety entity, and you must be enrolled as a full-time student in an accredited, degree-granting institution. A copy of your student ID is required with your registration form. Individual must also secure a Student Membership to the Airborne Public Safety Association (APSA).

\*\*\*\* To qualify to attend at the family member registration fee, family member must not be employed in the field of public safety aviation.

## MAILING ADDRESS

Name: \_\_\_\_\_ Agency: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

## CREDIT CARD AUTHORIZATION FORM

Please make checks payable to APSA or use your major credit card.

VISA  MASTERCARD  DISCOVER  AMERICAN EXPRESS

CREDIT CARD NUMBER \_\_\_\_\_ EXP (mm/yy) \_\_\_\_\_ CVV CODE \_\_\_\_\_

NAME AS IT APPEARS ON CARD SIGNATURE \_\_\_\_\_ AMOUNT \_\_\_\_\_

BILLING ADDRESS (IF DIFFERENT FROM ABOVE, include Address, City, State and Zip Code)

## PAYMENT MUST ACCOMPANY FORM

**Please return this form to:** Airborne Public Safety Association | APSCON Unmanned 2026

50 Carroll Creek Way, Suite 260, Frederick, MD 21701 | Fax: (301) 631-2466 | Email: [registration@publicsafetyaviation.org](mailto:registration@publicsafetyaviation.org)

**Registration and Cancellation/Refund Policy:** To receive the advance registration discount APSA must receive the registration form postmarked no later than 5PM EDT June 15, 2026 and payment MUST accompany the registration form. Conference course and conference attendees may cancel their registration(s) and receive a full refund by submitting written notice, which must be received in the APSA Headquarters by July 6, 2026. All cancellations received after this date will be charged a \$50 administrative fee. V06.04.2026